

SAMPSON COUNTY 4-H FALL NEWSLETTER 2008

Sampson County Center
55 Agriculture Place
Clinton, NC 28328
Phone (910) 592-7161
Fax (910) 592-9513



October, 2008

Sheri Cole-Smith and son, Chandler Smith, of the Bookworms 4-H Club of Garland are collecting **donations of new or gently used books for the children of the "More At Four Program"**. Donations will be accepted at the 4-H Office through the month of October. Call the 4-H Office for more information on how you can contribute to this community service project.

Saturday, October 4, 2008

BIG SWEEP is an annual event in which volunteers in all 100 counties clean up our rivers, lakes and oceans. This is a great Community Service Project for individuals and clubs! Call the 4-H Office for more information and to volunteer.

ROTARY PARADE OF GARLAND – Your club's participation is encouraged to promote 4-H. Call 910-529-4141 for more information.

October 5-11, 2008

NATIONAL 4-H WEEK is October 5-11. This year's theme is **"Keeping It Green"**. Youth across the nation are leading efforts to: ****Solve problems in their communities **Raise awareness about environmental issues **Make a difference for their futures.** You too can make a difference!! Visit www.NC4H.org to learn more.

Friday, October 10, 2008

GIVE 2 THE TROOPS! Four-Her, Hailey Usher, invites you to help support our military by donating items to fill "Christmas Stockings for our Troops". Cards, monetary donations and wish list items will be collected through October 10. Needed items: Beef Jerky, Slim Jims, individually wrapped gum and hard candy, power/cereal bars, baby wipes, travel-size hand sanitizer, eye drops, deodorant, shampoo, soap, cotton swabs, lip balm, baby powder, nasal spray, travel-size tissues, hand and body lotion, mouthwash, toothbrush/toothpaste, vitamins, cotton balls, cough drops and breath mints. Call the 4-H Office for more details.

Saturday, October 11, 2008

SAMPSON COUNTY 4-H SADDLE CLUB CRAFTY CAMPOVER will be held beginning at 8:00 pm on October 11 at the home of Anne Bass, 4-H Leader. Campers pay for crafts they choose to make with prices ranging from \$1.00 - \$5.00. Crafts are equine related. ATTENDANCE IS LIMITED. Call the 4-H Office to register. Call Anne Bass 910-564-4444 for more information.

Sunday, October 12, 2008

JAKES Day will be held October 12 at the George Hi Plantation from 2:00 pm until 5:00 pm. Each year the Coastal Plains Chapter of the National Wild Turkey Federation holds a fun day where youth are given an introduction to wild turkey lore, hunting tactics and shooting safety. Call Mark Strickland 910-385-7538 or Derrick Herring 910-385-5158 for more information.

October 16-26, 2008

“Take Time For A Great Time” at the 2008 NC STATE FAIR (ncstatefair.org) in Raleigh during October 16-26! While visiting this year’s State Fair, come support our 4-H Livestock participants at the Lamb Show (October 17), Beef Heifer Show (October 18) and Meat Goat Show (October 21). Call the 4-H Office for more information on our Livestock Program.

Saturday, October 25, 2008

STORYBOOK CHARACTER COSTUME CONTEST at Belk of Clinton: (11:00 am) registration, (11:30 am) parade of costumes/judging, (12:00 noon) award ceremony. Ages 3-14 are invited to participate. Dress in your favorite costume representing a storybook character of your choice! Costume examples: Princess, Mickey Mouse, Spiderman, Superman, Wonder Woman, Snow White, Donald Duck, etc. Call the 4-H Office for more information.

Friday, October 31, 2008

HALLOWEEN ON THE SQUARE – Everyone is invited to enjoy a fun-filled evening beginning at 6:00 pm through 9:00 pm in downtown Clinton. Costume contests for all ages and non-aggressive dogs. For more information, call Clinton Parks & Recreation at 910-299-4906 or the 4-H Office.

ATTENTION YOUNG ADULTS AGES 12 AND UP – WE NEED YOUR HELP!!

Dr. Phil Hamilton of the Agribusiness Center at Mount Olive College and Sampson County 4-H will be holding a series of Leadership Training Workshops. Topics will include Team Building, Parliamentary Procedure and other Goal Development opportunities. Call the 4-H Office to reserve your seat!

Friday, October 31, 2008

Call the 4-H Office for details and entry form for the following contests sponsored by VFW Post 7547 and our Ladies Auxiliary:

VOICE OF DEMOCRACY Youth Audio Essay Contest - \$30,000 top scholarship award! An audio essay contest but must also include written essay. No less than 3 minutes, no more than 5 minutes. Do not identify yourself and no background music on the tape.

Due in 4-H Office: October 31

Open to students in grades 9-12

Theme: "Service and Sacrifice by America's Veterans Benefit Today's Youth by..."

PATRIOT'S PEN Youth Essay Writing Contest - \$10,000 savings bond for first place! Written essay with 300-400 words. Do not identify your name or anything about yourself.

Due in 4-H Office: October 31

Open to students in grades 6-8

Theme: "Why America's Veterans Should Be Honored"

November 3-7, 2008

Sampson County Arts Council and Sampson County 4-H ARTS AND CRAFTS SHOW – open to all youth ages 5-19 – to be held at the Victor R. Small House at 709 College Street in Clinton. SUGGESTED ENTRY ITEMS: Recycled art, paintings, drawings, paper mache, decoupage, photography, baskets, flower arrangements, wreaths, jewelry, plants, sewing, baked goods, aerial sciences, etc. Call the 4-H Office for further information.

TIMES & DATES:

November 3	10:00am-5:00pm	Artists to deliver exhibits to Small House
November 4	Judging	(closed to the public)
November 5	2:00am-5:00pm	Exhibits open for visitors
November 6	10:00am-5:00pm	Exhibits open for visitors
	5:00pm-7:00pm	Reception for artists to present work to visitors
November 7	10:00am-2:00pm	Exhibits open for visitors
	2:00pm-5:00pm	Artists to pick up exhibits

Sampson County 4-H Newsletter
Fall, 2008
Page four

Monday, November 24, 2008

Join the Hill Toppers 4-H Club in their **HELP FEED THE HUNGRY** Community Service Project by donating non-perishable food items to fill Thanksgiving food

baskets. Items will be collected at the 4-H Office through November 24. The Coastal Plains Chapter of the National Wild Turkey Federation will provide turkeys to complete these meal baskets, which will be delivered to families throughout our community the week of Thanksgiving. To make a donation and for more information, call the 4-H Office.

Monday, December 1, 2008

Call the 4-H Office by December 1 to register your entry for the fourth annual **GINGERBREAD HOUSE COMPETITION (open to youth and adults)** sponsored by Sampson Regional Medical Center & Sampson County 4-H. Gingerbread house entries will be on display in the lobby of the Sampson Regional Medical Center from December 1 through December 7. Call the 4-H Office for more details.

Community Service Projects

As you are planning your holiday activities, don't forget those less fortunate. Call the 4-H Office for more information regarding the following opportunities for you and your club to make a difference in our community during the holiday season:

<i>Falcon Children's Home Outreach</i>	<i>The Royal Home of Salemburg</i>
<i>Ronald McDonald House Charities</i>	<i>Autumn Wind Retirement Center of Roseboro</i>
<i>Forest Trails Retirement Center</i>	<i>Rolling Ridge Retirement Center of Newton Grove</i>
<i>Clinton House Retirement Center</i>	<i>Care Packages for our Troops</i>
<i>Southwood Nursing Center</i>	<i>Blankets for Fire Departments</i>
<i>Duplin-Sampson Group Homes</i>	

? CHRISTMAS PARADES? Call the 4-H Office to find out how your club can participate in area Christmas parades.

? PROJECT RECORDS ? are due in the 4-H Office February 2009. Call the 4-H Office to schedule a one-on-one project record training.

Sampson County 4-H Newsletter
Fall, 2008
Page five

? PHOTOGRAPHY CONTESTS? Anyone interested in participating in photography contests, please call the 4-H Office.

? PROJECT LEARNING TREE WORKSHOPS? Project Learning

Tree has many workshops on the calendar for this Fall, including a couple of special topic workshops. Workshops span across the state from Chimney Rock to Wilmington! PLT workshops introduce participants to exciting, hands-on, multidisciplinary activities for classrooms and youth groups. Call the 4-H Office or visit www.ces.ncsu.edu/plt for more information.

Be sure to visit the following websites for more information:

www.sc4h.org

Sampson County 4-H

www.sed4hhc.org

Southeast District 4-H Horse Council

We welcome your participation in these Sampson County 4-H events! If you have any questions or would like more information, please call or come visit the 4-H Office.

**Sampson County 4-H
55 Agriculture Place (Hwy. 421 South)
Clinton, NC 28328
910-592-7161**

**W. DeLeon Wilks
Extension Agent
4-H Youth Development**

All events and activities operate under the 4-H Code of Conduct and Disciplinary Procedure. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs. You can obtain a copy from the Sampson County 4-H Office or download it from http://www.nc4h.org/publications/forms/4-H_codeofconduct.pdf.